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TOTAL PAGES & COVER SHEET: 21 DATE TRANSMITTED: September 14, 2007

DOCUMENT BEING TRANSMITTED: Power of Attorney and Correspondence Address Indication Form
and Statement Under 37 CFR 3.73(b)

S&J OPERATOR'S NAME: _____ TELEPHONE NUMBER: 310.734.3200

CLIENT/CASE NUMBER: 83456.0007.US

FROM:

NAME: John V. Hanley

REQUEST MADE ON	DATE: <u>9/14/07</u>	TIME: <u>1:36 pm</u>
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COMPLETION REQUIRED BY	DATE: <u>9/14/07</u>	TIME: <u>ASAP</u>
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SPECIAL INSTRUCTIONS:

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PTO/SB/01 (01-06)

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**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/675,855
Filing Date	9/25/2003
First Named Inventor	Edward Draper
Title	Bone Fixated, Articulated Joint ...
Art Unit	3733
Examiner Name	Mary C. Hoffman
Attorney Docket Number	83456.0007.US

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

 Practitioners associated with the Customer Number:

30076

OR

 Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

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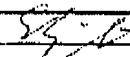
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I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature		Date	9/13/07
Name	Carl A. Bright	Telephone	650-472-0300
Title and Company	General Counsel and Vice President		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

 *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/90 (09-04)

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Edward DraperApplication No./Patent No.: 10/675,055 Filed/Issue Date: 9/26/2003Enitled: Bone Fixated, Articulated Joint Load Control DeviceExploramed NC4, Inc., a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title, and interest

The extent (by percentage) of its ownership interest is _____ %

In the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Edward Draper To: Imperial College Innovations Ltd.The document was recorded in the United States Patent and Trademark Office at Reel Q14801, Frame Q854, or for which a copy thereof is attached.2. From: Imperial College Innovations Ltd. To: Exploramed NC4, Inc.The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached.

(NOTE: A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

Earl A. Bright

Printed or Typed Name

General Counsel and Vice
President

Title

Date

650-472-0300

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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ASSET PURCHASE AGREEMENT

This ASSET PURCHASE AGREEMENT ("Agreement") is entered into by and between Exploramed NC4, Inc., a Delaware corporation having an address of 2570 W. El Camino Real, Mountain View, California 94040 (hereinafter "Purchaser") and Imperial Innovations LTD, company incorporated in England and Wales under company registration number 02060639, whose registered office is at Level 12, Electrical and Electronic Engineering Building, Imperial College, London, SW7 2AZ, Great Britain (hereinafter "Seller").

The parties hereby agree as follows.

1. BACKGROUND

- 1.1 Seller owns all right, title, and interest in and to the Patent Rights defined in Section 2.3 below.
- 1.2 Seller owns all Other Related Technology defined in Section 2.4 below.
- 1.3 Seller wishes to sell the Patent Rights and Other Related Technology to Purchaser.
- 1.4 Purchaser wishes to purchase the Patent Rights and Other Related Technology from Seller.

REDACTED

2.3 "Patent Rights" means all right, title and interest in and to United States Patent Application Serial No. 10/675,855, entitled "Bone Fixated, Articulated Joint Load Control Device", PCT Application No. PCT/GB02/00844 filed February 27, 2002, entitled "Bone Fixated, Articulated Joint Load Control Device", including all rights to claim priority to such patents and patent applications, including all reissues, reexaminations, extensions, continuations, continuations-in-part and divisions of such patents and patent applications; provisional patent applications of such patents and patent applications; and international and/or foreign counterparts to any of the foregoing including, without limitation, utility models and any and all patents that claim priority thereto.

REDACTED

REDACTED

REDACTED

REDACTED

4. Assignments

4.1 **Assignment of Patent Rights.** Seller hereby sells, assigns, transfers, and conveys to Purchaser all right, title, and interest in and to the Patent Rights as well as solo ownership and all inventions described or disclosed in and/or claimable from each such patent application, irrespective of whether such described, disclosed or claimable invention(s) is/are actually claimed in the currently existing claims of such patent application.

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14

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Imperial Innovations LTD

Signature

SUSAN SEARLE

Printed Name

CHIEF EXECUTIVE OFFICER

Title

09th JULY 2007

Date

Exploramed NC4, INC.

Signature

JOSHUA MAKOWER

Printed Name

CHIEF CHAIRMAN & CEO

Title

09 JULY 2007

Date

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